

**TO BE TAKEN WITH CLOSED-GEMARA ONLY**

See further instructions below and on last page.

**מגילה דף י"ז-כ"א**

To dedicate the learning done through this 5-blatt Bechina, contact R' Zacharia Adler at [info@dafaweek.org](mailto:info@dafaweek.org)

**Important notice - please read carefully!**

Due to the tremendous growth of the Daf Hashovua program, the following changes are being implemented going forward:

- A) The weekly *bechina* on Gemara-Rashi will be in multiple-choice form and should therefore be easier to take and grade.
- B) The test deadline will be, at midnight WEDNESDAY night (NY time) on **March 6th**.
- C) The weekly incentive for a score of 90 or above will be a \$5 certificate to any one of our preferred *seforim* store vendors.
- D) We will only grade and offer incentives for *bechinos* taken with a closed gemara. We encourage those who prefer to continue taking the test with an open *gemara*. The answer key will be published after the deadline.
- E) For the time being, we are only offering this version of the weekly *bechina*.
- F) Please only send in the one-page answer sheet which appears on the last page.
- G) When emailing the answer sheet as an attachment, label the document with your last name, first name, and daf number in that order.
- H) **NEW: You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter. If you didn't receive the link, check our website [dafaweek.org/bechinos](http://dafaweek.org/bechinos).**

**All questions are multiple choice or true/false.**

**For multiple choice THERE MAY BE MORE THAN ONE CORRECT ANSWER. If so, write ALL correct answers.**

- 1) Yishmael died...
  - a) Immediately before Esav preformed *kiddushin* with Machlas.
  - b) Between the *kiddushin* and the *nissuin*
  - c) Immediately after *nissuin*

- 2) Which *halacha* is learned out from the היקש between עשייה and זכירה?
- Just as the *megillah* is read both by day and by night, so too there is an *inyan* to have a small *seudah* on the night of Purim as well.
  - Those who read the *megillah* early (such as כפרים המקדימין ליום הכניסה) must have the *seudah* on the day that they read the *megillah*.
  - Just as the days on which the *seudah* is held always take place in the correct order, so too the *megillah* must be read in the correct order.
- 3) Which of the following *pesukim* is NOT a source for the *halacha* that *hallel* must be recited in order?
- זה היום עשה ה' נגילה ונשמחה בו
  - יהי שם ה' מברך
  - הללו את ה' כל גוים
  - ממזרח שמש עד מבואו מהולל שם ה'
- 4) Which of the following *halachos* might be learned out of the word שמע?
- One must recite the words loud enough to hear what he is saying
  - It's very important to be מדקדק באותיותיה
  - Shema may be recited in any language that he understands
  - Even one who recites Shema in *lashon kodesh* is not *yotzei* if he doesn't understand what he is saying.
- 5) An unusually eloquent person may add on additional *brachos* because he will be able to properly praise Hashem in doing so. T/F
- 6) A person may read the *megillah* in a foreign language...
- Under no circumstances
  - Only from a *megillah* that is written in the language in which he is reading
  - Only from a *megillah* that is written in *lashon hakodesh*, as a *megillah* written in any other language is certainly *pasul*
  - Either from a *megillah* written in *lashon kodesh* or a *megillah* written in the language that he is reading
- 7) What is the *halacha* regarding one who hears the *megillah* being read in Greek but does not understand Greek?
- He is *yotzei*
  - He is not *yotzei*
  - Machlokes*. He is *yotzei* according to Rebbe Shimon ben Gamliel
- 8) A person is *yotzei* the *megillah* by reading it in *lashon hakodesh* even if he does not at all understand what the words mean. T/F

- 9) Since the *megillah* is referred to as a *sefer*, if even one letter is rubbed out the *megillah* is *pasul*, similar to a *sefer Torah*. T/F
- 10) In which of the following scenarios is one *yotzei* the *mitzvah* of reading the *megillah*?
- One who is reading a *megillah* to check it for mistakes, and has *kavannah* to fulfill the *mitzvah* of reading the *megillah*
  - One who is reading a *megillah* to check it for mistakes, but does not have *kavannah* to fulfill the *mitzvah* of reading the *megillah*
  - One who is writing a *megillah* from memory, and reading each word after he writes it down.
  - One who is copying a *megillah* from a printed *chumash*, and is reading each word after he writes it down
  - One who has *kavannah* for the *mitzvah*, but interrupts sporadically to share a quick *vort* on the *megillah* with the *tzibur* that he is reading the *megillah* for
- 11) One who moves to a walled city must live there for 30 days before he is allowed to observe Purim on the 15<sup>th</sup> of Adar. T/F
- 12) If a citizen of an un-walled city is in a walled city on the night of the 14<sup>th</sup> of Adar, and plans on leaving the walled city before עלות השחר, he may not read the *megillah* in the walled city during the night of the 14<sup>th</sup> of Adar because in doing so would be a violation of לא תתגודדו. T/F
- 13) Which of the following is not an opinion as to what point a person must begin to read the *megillah* from?
- איש יהודי
  - אחר הדברים האלה גדל המלך אחשורוש את המן
  - בלילה ההוא
  - אחר הדברים האלה כשך חמת המלך אחשורוש זכר את ושתיו ואת אשר עשתה
  - The beginning
- 14) Mordechai did not bow down to Haman because...
- Haman was his slave
  - Haman considered himself an *avodah zarah*
  - It is forbidden for a Jew to bow down to any human being
  - He felt that bowing to Haman would be considered a rebellion against Achashveirosh
- 15) The *halacha* that when stitching a *sefer Torah* one must leave space at top and bottom is a *halacha l'Moshe m'Sinai*. (according to the Gemara's *maskana*) T/F

16) According to Rebbe Yosi a **הרש**...

- a) May not read the *megillah*
- b) May read the *megillah*
- c) Should not read the *megillah l'chatchila*, but if he does it is okay *b'dieved*.

17) Nighttime starts...

- a) When it begins to get dark
- b) At **צאת הכוכבים**

18) One must finish eating the *korban Pesach* before

- a) Midnight
- b) The morning
- c) It is a *machlokes ta'naim*

19) Reading from the Torah on Monday and Thursday was established by...

- a) Moshe Rabbeinu
- b) Ezra HaSofer

20) How does the Gemara resolve the apparent contradiction in *pesukim* as to whether Moshe stood or sat while learning Torah on Har Sinai?

- a) He stood while learning, and sat while reviewing
- b) He stood by day while learning *Torah she'bichsav* and sat by night while learning *Torah she'baal peh*
- c) He stood for the first 40 days that he learned Torah on Har Sinai, and sat for the later 40 days that he learned Torah on Har Sinai
- d) He stood for the easier topics and sat for the harder topics

21) On Yom Kippur how many *aliyos* are there?

- a) 5
- b) 6
- c) 7

22) The *bracha* of **שעשה ניסים** is a *minhag*, and varies from place to place. Only the *bracha* of **על מקרא מגילה** is an obligation. T/F

23) What is not one of the sources for having 3 *aliyos* on Monday and Thursday?

- a) *Torah, Neviim* and *Kesuvim*
- b) *Kohanim, Leviim* and *Yisraelim*
- c) Avrohom, Yitzchak and Yaakov

24) Any one of the three *aliyos* who reads 4 *pesukim* instead of 3 is considered praiseworthy.  
T/F

25) The *kohen* makes a *bracha* at the end of his *aliyah* because otherwise he would need to be *yotzei* with the *bracha achrona* after the last *aliyah*, and we are concerned that he may not hear every word. T/F

#### TEST INSTRUCTIONS

- Deadline for This 5 Blatt Bechina is **WEDNESDAY, March 6th, 2018.**
- The test is uploaded to [www.dafaweek.org](http://www.dafaweek.org) before it is sent out via email to all subscribers.
- Tests should be emailed in Word or PDF \*No JPEGs please\* to [tests@dafaweek.org](mailto:tests@dafaweek.org) or faxed to **973-860-1661**. Please write clearly and in black ink only.
- We try to mark **בהינות** within a week or two of receipt. The answer key is published after the deadline.
- The financial incentive is \$5 for closed-*gemara* with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or *yungerleit* who participate in a **דף השבוע הבורה**. Call us at **718.376.9663** with any questions.

**ANSWER KEY FOR DAPPIM 17-21- SEND BACK ONLY THIS PAGE**

**Full Name** \_\_\_\_\_

**Email Address (required)**\_\_\_\_\_

**Was this your 1st ever** בחינה? \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
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- 25. \_\_\_\_\_

**Comments:**

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_